036/990

Subject Bibliography

SB-036
OCTOBER 16, 1990

U.S. Government Printing Office Superintendent of Documents

CRIME AND CRIMINAL JUSTICE

Abused Children in America: Victims of Official Neglect, A Report, Together With Additional Views and Dissenting Views *Designed as an information base to aid both State and Federal policymakers, as well as private agencies that serve abused children and those at risk.* 1987: 381 p.
Y 4.C 43/2:Ab 9
S/N 052-070-06300-9 $11.00

AIDS in Correctional Facilities: Issues and Options, 1986 *Describes the current range of correctional system practices related to AIDS and discusses the advantages and drawbacks of each approach. Also presents basic facts on how AIDS is transmitted; how it is prevented; and how widespread it is in the general and correctional population.* 1987: 251 p.
J 28.23:Ai 2/987
S/N 027-000-01291-4 $12.00

Antitrust Division Manual *October 1987. A guide to the operating policies and procedures of the Antitrust Division of the United States Department of Justice with a large portion devoted to methods of conducting investigations and litigation that the Division has employed in the past. Subscription service consists of a basic manual and supplementary material for an indeterminate period. In looseleaf form, punched for 3-ring binder. Subscription price: Domestic - $40.00; Foreign - $50.00. (ATDM) (File Code 1L)*
J 1.8/2:An 8/2
S/N 927-001-00000-4

Attorney General's Commission on Pornography, Final Report, Volumes 1 and 2 *This analysis of pornographic materials and their relationship to antisocial sexual behavior traces the history of pornography and discusses first amendment constraints; pornographic laws and their enforcement; child pornography; and victims of pornography. Also known as The Meese Commission Report on Pornography.* 1986: 2 bks. (1972 p.); ill.
J 1.2:P 82/v.1-2
S/N 027-000-01259-1 $35.00

Attorney General's Task Force on Family Violence, Final Report *Recommends that the Federal government should, in conjunction with the private sector, develop a national family violence prevention and awareness campaign. Discusses the roles of: victim assistance resources; hospitals, health facilities, and pediatricians; schools; and the media to improve the situation. Maintains that family violence should be recognized as a crime and that the criminal justice system must develop a coordinated response.* 1989: 165 p.
J 1.2:F 21/2
S/N 027-000-01197-7 $4.75

Criminal Justice Careers Guidebook *A guide to individual criminal careers with descriptions, job requirements, and employment prospects. In addition, a bibliography and a list of contact sources are included for further information.* 1982: 184 p.; ill. 1987-repr.
L 37.8:J 98
S/N 029-014-00200-3 $7.00

Detective *(Quarterly.) Publishes articles providing information to USA-CIDC special agents and staff members, as well as to other members of the military and civilian law enforcement community on criminal investigative techniques. Subscription price: Domestic - $5.00 a year; Foreign - $6.25 a year. Single copy price: Domestic - $1.75 a copy; Foreign - $2.19 a copy. (DET) (File Code 2R)*
S/N 708-082-00000-7

Edge: Organized Crime, Business and Labor Unions: Report to the President and the Attorney General *Presents the "why" and "where" of the organized crime problem in labor and business and describes what can be done to eliminate organized crime from the market place. Discussed in detail are the labor racketeering operations of four unions: the International Longshoremen's Association; the Hotel Employees and Restaurant Employees International Union; the International Brotherhood of Teamsters; and the Laborers International Union of North America. Organized crime operations in the meat distribution and construction industries of New York City are also discussed.* 1986: 415 p.
Pr 40.8:C 86/Ed 3
S/N 041-001-00308-8 $11.00

FBI Law Enforcement Bulletin *(Monthly.) Subscription price: Domestic - $14.00 a year; Foreign - $17.50 a year. Single copy price: Domestic - $1.75 a copy; Foreign - $2.19 a copy. (FBIEB) (File Code 2E)*
S/N 727-006-00000-1

Genetic Witness: Forensic Uses of DNA Tests 1990: 201 p.; ill.
Y 3.T 22/2:2 G 26/4
S/N 052-003-01203-1 $9.50

NOTICE Prices shown were in effect on the above date. Government documents' prices are subject to change without prior notice. Therefore, prices in effect when your order is filled may differ from prices on this list. Since it is not feasible to change prices shown in Government documents in print, the price printed in a document may differ from the price in effect when your order is processed.

GP 3.22/2:

READEX FICHE best copy available

Impact: Organized Crime Today, Report to the President and the Attorney General *Describes the status of organized crime today. Includes a definition of organized crime and various projects conducted by State governments to combat it. Includes the following appendices: Lawyers and Organized Crime; The Income of Organized Crime; Definition of Organized Crime in Statutes, and Law Enforcement Administration; a Prosecutor's Survey and a States' Project Chart.* 1986: 756 p.
Pr 40.8:C 86/Im 7 — S/N 041-001-00309-6 — $20.00

Literature Review of Sexual Abuse *Provides a review of recent, state-of-the-art literature concerning the nature, extent, dynamics, and effects of child sexual abuse. Also examines America's response to child sexual abuse, preventive intervention, and treatment efforts.* 1986: 60 p.
HE 23.1210:Se 9/3 — S/N 017-090-00079-8 — $2.00

Organized Crime: Twenty-Five Years After Valachi, Hearings Before the Permanent Subcommittee on Investigations of the Committee on Governmental Affairs, Senate, 100th Congress, 2nd Session, April 11, 15, 21, 22, and 29, 1988 1988: 1263 p.; ill.
Y 4.G 74/9:S.hrg.100-906 — S/N 052-070-06525-7 — $30.00

Practitioner's Guide to Treating the Incarcerated Male Sex Offender: Breaking the Cycle of Sexual Abuse *Provides collected work of experts in the field of sex offender treatment, who offer suggestions for correctional administrators and treatment personnel who wish to establish a state-of-the-art treatment program.* 1988: 241 p.
J 1.8/2:P 88 — S/N 027-000-01333-3 — $12.00

Report of the President's Commission on Aviation Security and Terrorism *Presents recommendations designed both to improve aviation security and the ability of the government to respond to events such as the Pan American Flight 103 tragedy. Also includes: the names, addresses, and ages of the victims of Pan Am Flight 103; Federal Aviation Administration and Department of Transportation organizational charts; a chronology of "Acts of Aviation Sabotage" worldwide, 1949-1989; and other appendices.* 1990: 188 p.; ill.
Pr 41.8:Se 2 — S/N 050-000-00533-0 — $13.00

Report to the Nation on Crime and Justice *Data are presented in a non-technical format, using detailed graphics. Topics covered include; the criminal event, victims, offenders, response to crime, and the cost of justice.* 1988: 138 p.; ill.
J 29.2:R 29/2 — S/N 027-000-01295-7 — $8.50

Sea Carrier Security Manual *Prepared with assistance from the Customs Service, Southeast Region. Especially written to help the "legitimate" maritime transportation industry fight against illegal drug smugglers and comply with the Anti-Drug Abuse Act of 1986. Provides information on how to assess a sea vessel's vulnerability to smugglers. Also discusses drug smuggling in cargo and some methods that smugglers have used to conceal drugs. Issued with perforations.* 1989: 32 p.; ill.
T 17.26:546 — S/N 048-002-00104-4 — $2.00

Spanish edition of the above 1989: 32 p.; ill.
T 17.26:546-B — S/N 048-002-00107-9 — $2.00

Sourcebook of Criminal Justice Statistics, 1988 1988: 796 p.
J 29.9/6:988 — S/N 027-000-01331-7 — $31.00

Terrorist Group Profiles *Prepared to help Americans better understand international terrorism. Includes profiles of terrorist groups based in: the Middle East; Western Europe; Latin America; Asia; and Africa. Also provides definitions, incident chronologies, black and white photographs, maps, and charts.* 1988: 139 p.; ill.
D 1.2:T 27 — S/N 008-000-00512-5 — $8.00

Treating Family Violence in a Pediatric Hospital: A Program of Training, Research, and Services *Intended for program directors, clinical practitioners, clinical researchers and trainers, and graduate schools of nursing, psychiatry, psychology, and social work in connection with training in the areas of family violence.* 1987: 100 p.
HE 20.8102:F 21/3 — S/N 017-024-01342-1 — $3.75

Uniform Crime Reports for the United States, 1989 *Consists chiefly of tables and statistics from approximately 16,000 city, country, and state law enforcement agencies that reported crimes brought to their attention.* 1990: 373 p.; ill.
J 1.14/7:989 — S/N 027-001-00054-8 — $18.00

United States Code, 1988 Edition, Containing the General and Permanent Laws of the United States, In Force on January 3, 1989, Volume 17, Copyrights to Title 19, Customs Duties *Contains Title 18, Crimes and Criminal Procedures.* 1989: 3148 p. Clothbound
Y 1.2/5:988/v.7 — S/N 052-001-00316-1 — $51.00

What You Should Know About Avoiding Rape and Sexual Assault in the Federal Workplace *Provides practical suggestions for the safety of Federal workers at work and during trips to and from work. Includes advice on what victims should do and how other employees should treat victims.* 1989: 16 p.; ill. Sold in Packages of 25 only
GS 6.2:R 18/989 — S/N 022-003-01161-7 — $7.75

BEFORE USING THIS FORM, READ IMPORTANT INFORMATION ON REVERSE SIDE
PLEASE PRINT OR TYPE ALL INFORMATION

S036

ORDER FORM

Customer's Telephone No.'s

Area Code | Home | Area Code | Office

MAIL TO:

Superintendent of Documents
U. S. Government Printing Office
Washington, D. C. 20402

MasterCard VISA

Date..... Your Order Number.....

Credit Card No.

Expiration Date Month/Year

Customer's Name and Address

ZIP

FOR OFFICE USE ONLY	
QUANTITY	CHARGES
_____	Publications _____
_____	Subscriptions _____
	Special shipping charges _____
	International handling _____
	Special charges _____
	OPNR _____
_____	UPNS
_____	Balance Due
_____	Discount
_____	Refund

Deposit Account Number

Charge orders may be telephoned to the GPO order desk at (202)783-3238 from 8:00 a.m. to 4:00 p.m. eastern time, Monday-Friday (except holidays)

Stock No.	Quantity	Unit of Issue	List ID	Title of ☐ Publication ☐ Subscription	Unit Price	Total

TOTAL ENCLOSED $

SHIP TO: (If different from above)

ZIP

Unit of Issue	Explanation
EA	Each - single copy
KT	Kit of multiple items in a special container
PD	Pad containing multiple sheets
PK	Package containing multiple copies
SE	Set of multiple items
SU	Subscription

INFORMATION CONCERNING YOUR ORDER

Payment is required in advance of shipment of publications. You may order using check or money order drawn on a bank located in Canada, the United States, or United States possessions, in U.S. dollars. (NOTE: In accordance with U.S. Department of the Treasury regulations, we cannot accept checks drawn on Canadian banks or Candian money orders for amounts of less than four U.S. dollars ($4.00). If your order totals less than $4.00, we suggest that you use your MasterCard or VISA account.) Make checks/money orders payable to the Superintendent of Documents. Checks returned by the bank as uncollectible are subject to a penalty of up to 10 percent of the amount of the check, with a minimum charge of five dollars ($5.00). You may also order by using your VISA, MasterCard, or Superintendent of Documents Prepaid Deposit Account. Do not send currency (bills or coins) or postage stamps.

Shipping is by non-priority mail or United Parcel Service (UPS). First class and airmail services are available for an additional charge if requested. Please contact us in advance for rates if you desire this service (202-783-3238) and indicate on your order if you desire special postage.

DISCOUNTS:

With the exception of certain publications and subscriptions, a discount of 25% from the domestic price is allowed on orders of 100 or more units of issue mailed to a single address. A discount of 25% from the domestic price is also applicable on orders from bookdealers, for orders of any quantity, mailed to the dealer's business address. (The maximum discount allowable is 25%).

INTERNATIONAL CUSTOMERS:

Mailing regulations require special handling for orders mailed to addresses outside the United States or its possessions for which we charge an additional 25% of the domestic price. Payment is required in advance by one of the methods stated above. You may also remit by UNESCO coupons or by International Postal Money Order, made payable to the Superintendent of Documents. Foreign currency and foreign checks will not be accepted. All orders must be in English. International customers are allowed the same discounts stated above.

Orders are sent via surface mail unless otherwise requested. Should you desire airmail service, please contact us in advance by letter, telephone (202-783-3238), or Telex (#710-822-9413;ANSWERBACK USGPO WSH) for the total cost of your order.

To Order, Use Form On Reverse Side

1. A separate order form must be used for ordering publications and subscriptions.

2. Type or print your complete name and address, home and office telephone numbers, date, order number (if any), Deposit Account Number (if applicable), VISA or MasterCard number and expiration date (if applicable), in proper places at the top of the form. If order is to be shipped to another location, enter address at bottom of form. All prices include postage and handling.

3. When ordering publications, type or print the stock number, unit of issue (see front), quantity, title, price, and total payment enclosed. Allow 4 weeks for delivery (longer for International Orders).

4. When ordering a subscription service, type or print the quantity, title, price, List ID (when available), and total payment enclosed. Allow 2-6 weeks, plus mailing time, for processing. All subscriptions are for one year, unless otherwise noted. Subscribers will be notified by mail in ample time to renew.

5. Mail your order form to Superintendent of Documents, U.S. Government Printing Office, Washington, D.C. 20402.

6. Orders and inquiries can be placed with our order/information desk (202-783-3238) from 8:00 a.m. to 4:00 p.m., Eastern Time.

7. This form may be reproduced.

☆ GOVERNMENT PRINTING OFFICE: 1988 O-202-750